FORM 4

## **UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

| OMB |  |  |
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#### Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

Check this box to indicate that a

#### STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| ш    |             | e pursuant to a or written plan for the equity securities of the d to satisfy the conditions of Rule |           |  |  |
|------|-------------|--|-----------|--|--|
|      | LOBAL VAI   | of Reporting Person*  LUE INVESTMI  (First)  | ENT CORP. | 2. Issuer Name and Ticker or Trading Symbol Rocky Mountain Chocolate Factory, Inc. [ RMCF ] 3. Date of Earliest Transaction (Month/Day/Year) | Relationship of Reporting Person(s) to Issuer (Check all applicable)     Director X 10% Owner     Officer (give title Other (specify below) below) |
| `    | 33 N. WATER | ` ,  | (madio)   | 02/07/2024   | 2001,  |
| SU   | JITE 400    |  |           | 4. If Amendment, Date of Original Filed (Month/Day/Year)   | Individual or Joint/Group Filing (Check Applicable Line)     Form filed by One Reporting Person  |
| (Str | reet)       |  |           |  | X Form filed by More than One Reporting Person   |
| M    | ILWAUKEE    | WI   | 53202     |  |  |
| (Ci  | ity)        | (State)  | (Zip)     |  |  |

## Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned

| 1. Title of Security (Instr. 3) | 2. Transaction<br>Date<br>(Month/Day/Year) | 2A. Deemed<br>Execution Date,<br>if any<br>(Month/Day/Year) | 3.<br>Transac<br>Code (Ir<br>8) |   | Disposed Of (D) (Instr. 3, 4 and 5) |               | Disposed Of (D) (Instr. 3, 4 and 5)  Securities Beneficially Owned Following Reported |                                    |   | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership |
|---------------------------------|--|---|---------------------------------|---|-------------------------------------|---------------|---|------------------------------------|---|---|
|                                 |  |   | Code                            | v | Amount                              | (A) or<br>(D) | Price   | Transaction(s)<br>(Instr. 3 and 4) |   | (Instr. 4)  |
| Common Stock                    | 02/07/2024                                 |   | P                               |   | 3,280                               | A             | \$3.992(1)  | 1,055,039                          | I | See footnotes. (2)(3)                               |
| Common Stock                    | 02/08/2024                                 |   | P                               |   | 189                                 | A             | <b>\$4</b> <sup>(1)</sup>   | 1,055,228                          | I | See footnotes. (2)(3)                               |
| Common Stock                    |  |   |                                 |   |                                     |               |   | 6,213                              | D |   |

# Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| - 1 | 1. Title of<br>Derivative<br>Security (Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | <br>3A. Deemed<br>Execution Date,<br>if any<br>(Month/Day/Year) | 4.<br>Transac<br>Code (In<br>8) |   | 5. Num<br>Derivat<br>Securit<br>Acquire<br>or Disp<br>(D) (Ins<br>and 5) | ive<br>ies<br>ed (A)<br>osed of | 6. Date Exerc<br>Expiration Day/\(\text{Month/Day/\}\) | ate                | 7. Title and A<br>Securities U<br>Derivative So<br>(Instr. 3 and | nderlying<br>ecurity       | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Number of<br>derivative<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | 11. Nature<br>of Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |
|-----|--|---|---|---------------------------------|---|--|---------------------------------|--|--------------------|--|----------------------------|---|--|--|--|
|     |  |   |   | Code                            | v | (A)  | (D)                             | Date<br>Exercisable                                    | Expiration<br>Date | Title  | Amount or Number of Shares |   | Transaction(s)<br>(Instr. 4)   |  |  |

| 1. Name and Address of        |         | MENIT CODD |  |  |  |  |  |
|-------------------------------|---------|------------|--|--|--|--|--|
| GLOBAL VALUE INVESTMENT CORP. |         |            |  |  |  |  |  |
| (Last)                        | (First) | (Middle)   |  |  |  |  |  |
| 1433 N. WATER S               | STREET  |            |  |  |  |  |  |
| SUITE 400                     |         |            |  |  |  |  |  |
| (Street)                      |         |            |  |  |  |  |  |
| MILWAUKEE                     | WI      | 53202      |  |  |  |  |  |
| (City)                        | (State) | (Zip)      |  |  |  |  |  |
|                               |         |            |  |  |  |  |  |
|                               |         |            |  |  |  |  |  |

| 1. Name and Address of        | Reporting Person *  |          |  |  |  |
|-------------------------------|---------------------|----------|--|--|--|
| <u>GVP 2021-A, L.P.</u>       |                     |          |  |  |  |
|                               |                     |          |  |  |  |
| (Last)                        | (First)             | (Middle) |  |  |  |
| 1433 N. WATER S               | ΓREET               |          |  |  |  |
| SUITE 400                     |                     |          |  |  |  |
| (Street)                      |                     |          |  |  |  |
| MILWAUKEE                     | WI                  | 53202    |  |  |  |
|                               |                     |          |  |  |  |
| (City)                        | (State)             | (Zip)    |  |  |  |
|                               |                     |          |  |  |  |
| 1. Name and Address of        | Reporting Person *  |          |  |  |  |
| GVP 2021-A, L                 | <u>LC</u>           |          |  |  |  |
|                               |                     |          |  |  |  |
| (Last)                        | (First)             | (Middle) |  |  |  |
| 1433 N. WATER ST              | ΓREET               |          |  |  |  |
| SUITE 400                     |                     |          |  |  |  |
| (Street)                      |                     |          |  |  |  |
| MILWAUKEE                     | WI                  | 53202    |  |  |  |
|                               |                     |          |  |  |  |
| (City)                        | (State)             | (Zip)    |  |  |  |
| Name and Address of           | Reporting Person *  |          |  |  |  |
|                               | REY RICHART         |          |  |  |  |
| <u>GET GETT JETT</u>          | <u>RET RICITIES</u> |          |  |  |  |
| (Last)                        | (First)             | (Middle) |  |  |  |
| 1433 N. WATER S               |                     |          |  |  |  |
| SUITE 400                     |                     |          |  |  |  |
|                               |                     |          |  |  |  |
| (Street)                      |                     |          |  |  |  |
| MILWAUKEE                     | WI                  | 53202    |  |  |  |
| (City)                        | (State)             | (Zip)    |  |  |  |
|                               |                     | (—       |  |  |  |
| 1. Name and Address of        |                     |          |  |  |  |
| GEYGAN JAM                    | <u>ES</u>           |          |  |  |  |
| (Loot)                        | (First)             | (Middle) |  |  |  |
| (Last)                        | (First)             | (Middle) |  |  |  |
| 1433 N. WATER ST<br>SUITE 400 | IKEEI               |          |  |  |  |
| ,                             |                     |          |  |  |  |
| (Street)                      |                     |          |  |  |  |
| MILWAUKEE                     | WI                  | 53202    |  |  |  |
|                               |                     |          |  |  |  |
| (City)                        | (State)             | (Zip)    |  |  |  |
| 1. Name and Address of        | Reporting Person *  |          |  |  |  |
| Wilke Stacy                   |                     |          |  |  |  |
|                               |                     |          |  |  |  |
| (Last)                        | (First)             | (Middle) |  |  |  |
| 1433 N. WATER ST              | ΓREET               |          |  |  |  |
| SUITE 400                     |                     |          |  |  |  |
| (0)                           |                     |          |  |  |  |
| (Street) MILWAUKEE            | WI                  | 53202    |  |  |  |
|                               | ***                 |          |  |  |  |
| (City)                        | (State)             | (Zip)    |  |  |  |
|                               | • •                 |          |  |  |  |
|                               |                     |          |  |  |  |
|                               |                     |          |  |  |  |
|                               |                     |          |  |  |  |
|                               |                     |          |  |  |  |
|                               |                     |          |  |  |  |

| Name and Address or    | f Reporting Person * |          |
|------------------------|----------------------|----------|
| Geygan Kathlee         | <u>n</u>             |          |
|                        |                      |          |
| (Last)                 | (First)              | (Middle) |
| 1433 N. WATER S        | TREET                |          |
| SUITE 400              |                      |          |
| (Street)               |                      |          |
| MILWAUKEE              | WI                   | 53202    |
| (City)                 | (State)              | (Zip)    |
| 1. Name and Address of | f Reporting Person * |          |
| Rice Shawn G           |                      |          |
| (Last)                 | (First)              | (Middle) |
| 1433 N. WATER S        | TREET                |          |
| SUITE 400              |                      |          |
|                        |                      |          |
| (Street)               |                      |          |
| MILWAUKEE              | WI                   | 53202    |
| (City)                 | (State)              | (Zip)    |

#### Explanation of Responses:

- 1. The reported price represents a weighted average purchase price. The Reporting Person(s) undertakes to provide to the staff, the issuer, or a security holder full information regarding the number of shares purchased at each separate price.
- 2. In addition to Global Value Investment Corp, a Delaware corporation ("GVIC"), this Form 4 is being filed jointly by GVP 2021-A, L.P., a Delaware limited partnership, GVP 2021-A, L.L.C., a Delaware limited partnership, GVP 2021-A, L.L.C., a Delaware limited partnership, GVP 2021-A, L.L.C., a Delaware limited states of America, James P. Geygan, a citizen of the United States of America, Stacy A. Wilke, a citizen of the United States of America, Kathleen M. Geygan, a citizen of the United States of America, and Shawn G. Rice, a citizen of the United States of America, each of whom has the same business address as GVIC. GVIC beneficially owns the shares of common stock, par value \$0.01 per share ("Common Stock"), of Rocky Mountain Chocolate Factory, Inc. reported on this Form 4.
- 3. In accordance with Instruction 4(b)(iv), the entire amount of Common Stock held by GVIC is reported herein. Common Stock reported as indirectly owned by GVIC includes shares owned by GVP 2021-A, L.P., GVP 2021-A, L.L.C., Jeffrey R. Geygan, James P. Geygan, Stacy A. Wilke, Kathleen M. Geygan, and Shawn G. Rice.

/s/ James P. Geygan, Chief Operating Officer 02/09/2024

\*\* Signature of Reporting Person Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- $^{\star}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.